

Sunday, June 13, 2021
3rd Sunday after Pentecost
Morning Prayer

The Penitential Rite

Let me hear of your loving kindness in the morning, for I put my trust in you; show me the road that I must walk, for I lift up my soul to you. *Psalm 143:8*

Leader: Let us confess our sins against God and our neighbour.

Leader: God of all mercy,

All: **we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done
and the evil done on our behalf.
Forgive, restore and strengthen us
through our Saviour Jesus Christ,
so that we may abide in your love
and serve only your will. Amen.**

Leader: May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by the Holy Spirit
and raise you to new life in Jesus Christ. Amen

*A deacon or lay person using the preceding form substitutes us for you and our for your:
When this Penitential Office is used, Morning Prayer or Evening Prayer continues with the Introductory Responses.*

Morning Prayer

Opening Hymn: Come Ye Thankful People Come

Come, ye thankful people, come, raise the song of harvest home!
All is safely gathered in, ere the winter storms begin;
God, our maker, doth provide for our wants to be supplied:
come to God's own temple, come, raise the song of harvest home!

All the world is God's own field, fruit unto his praise to yield;
wheat and weeds together sown, unto joy or sorrow grown;
first the blade and then the ear, then the full corn shall appear:
Lord of harvest, grant that we wholesome grain and pure may be.

For the Lord, our God shall come and shall take his harvest home;
from his field shall in that day all offences purge away;
give his angels charge at last in the fire the weeds to cast;
but the fruitful ears to store in his garner ever more.

Even so, Lord, quickly come to thy final harvest home!
Gather thou thy people in, free from sorrow, free from sin,
there forever purified, in my presence to abide:
come, with all thine angels, come, raise the glorious harvest home.

Introductory Responses

Leader: Lord, open our lips,

People: **and our mouth shall proclaim your praise.**

Leader: In your resurrection, O Christ,

People **let heaven and earth rejoice. Alleluia.**

Leader: Glory to God, Source of all being, eternal Word and Holy Spirit

People **as it was in the beginning, is now and ever will be. Amen.**

Invitatory Psalm (Psalm 95:1-7)

All: **Come, sing to the Holy One !
Shout for joy to the Rock who defends us!
Come into the Presence with thanksgiving!
Raise our voices in joyful hymns!
Truly the Holy One is a great God, supreme above all gods,
in whose hands are the ends of the earth
and the heights of all the mountains.
The sea belongs to God who made it,
whose hands formed the dry land.
Come, worship and bow down;
kneel in the presence of our Creator.
Truly, truly, our God is the Holy One,
whose people we are, all in God's pasture.**

The Proclamation of the Word

First Reading: 1 Samuel 15:34-16:13

Reader: Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul.

Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul.

And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you,

and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you."

Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here."

He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The word of the Lord

All: **Thanks be to God.**

Psalm 20

Reader: May the Lord answer you in the day of trouble, *
the name of the God of Jacob defend you;

People: **send you help from the holy place of the Lord *
and strengthen you out of Zion;**

Reader: remember all your offerings *
and accept your burnt sacrifice;

People: **grant you your heart's desire *
and prosper all your plans.**

Reader: We will shout for joy at your victory and triumph in the name of our God; *
may the Lord grant all your requests.

People: **Now I know that you, O Lord, give victory to your anointed, *
whom you will answer out of the heavenly realms
with the victorious strength of your mighty hand.**

Reader: Some put their trust in chariots and some in horses, *
but we will call upon the name of the Lord our God.

People: **They collapse and fall down, *
but we will arise and stand upright.**

Reader: O Lord, give victory to your anointed *
and answer us when we call.

All: **God, our hope and our defence, protect all those who call upon your name,
that they may stand upright in the day of trouble, and share in the victory of your
Son our Saviour Jesus Christ. Amen.**

Second Reading: 2 Corinthians 5:6-17

Reader: So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: The word of the Lord.

All: **Thanks be to God.**

Gradual Hymn: The Church's One Foundation

The church's one foundation is Jesus Christ our Lord;
We are his new creation by water and the word:
from heaven he came and sought us to be his holy bride;
with his own blood he bought us, and for our life he died.

Elect from every nation yet one o'er all the earth,
our charter of salvation one Lord, one faith, one birth;
one glorious name we hallow, partake one holy food,
and to one home we follow, with every grace endued.

Though with dismay and wonder we see the church oppressed,
by schisms rent asunder, by heresies distressed:
yet saints their watch are keeping; their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation and tumult of our war,
we wait the consummation of peace for evermore,
till with the vision glorious our longing eyes are blessed,
and the great church victorious shall be the church at rest.

Yet we on earth have union with God the Three-in-One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

Gospel Reading: Mark 4:26-34

Reader: He also said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples

Reader: The Gospel of Christ

All: **Praise to you, Lord Jesus Christ**

The Sermon: Mrs Betty Davidson

Affirmation of Faith: The Apostles' Creed

All: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the Community

Leader: In the worldwide Anglican cycle of prayer, we pray for the bishops, clergy and laity of the Church of Nigeria.

In the Canadian Anglican/Lutheran prayer cycle we pray The Most Rev. Gregory Kerr-Wilson, Metropolitan, and the clergy and people of the Ecclesiastical Province of Rupert's Land in the Anglican Church of Canada and we pray for the Lutheran and Anglican global partners and companions.

In our Diocese of Yukon cycle of prayer we pray for the members of the Diocesan Executive Committee, our Vice-Chancellor John Vaissi Nagy, our prayer partner The Diocese of Fredericton and The Most Rev David Edwards, Bishop and Metropolitan of The Ecclesiastical Province of Canada.

Leader: God of Israel, may this day be one of fulfillment and peace.

People: **Holy One, hear and have mercy.**

Leader: Teach us to love others as you have loved us.

People: **Holy One, hear and have mercy.**

Leader: Fill the world with your peace and justice.

People: **Holy One, hear and have mercy.**

Leader: Strengthen and relieve those who are in need.

People: **Holy One, hear and have mercy.**

Leader: Renew the Church through the power of your life-giving Spirit.

People: **Holy One, hear and have mercy.**

The Collect

All: **Mighty God, to you belong the mysteries of the universe. You transform shepherds into kings, the smallest seeds into magnificent trees, and hardened hearts into loving one. May your life-giving Spirit re-create us in your image and shape us into your purposes, through Jesus Christ. Amen.**

The Lord's Prayer

Leader: Gathering our prayers and praises into one, let us pray as our Saviour taught us,

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Sending Forth of the Community

The Blessing

Closing Hymn: For The Fruit of all Creation

For the fruit of all creation, thanks be to God;
gifts bestowed on every nation, thanks be to God.
For the ploughing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safe-keeping, thanks be to God.

In the just reward of labour, God's will is done.
In the help we give our neighbour, God's will is done.
In our world-wide task of caring for the hungry and despairing,
in the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us,
most of all, that love has found us, thanks be to God.

The Dismissal

Leader: Let us bless the Lord.

All: **Thanks be to God**

Leader: May the risen Christ grant us the joys of eternal life. **Amen.**